

Date of Event \_\_\_\_\_

Deposit: \_\_\_\_\_

Hall Rental: \_\_\_\_\_

Total Due: \_\_\_\_\_

**\*Please return this form with your deposit and rental fee. If paying by check, please make it payable to the Town of Jefferson – Thank you!\***

**TOWN OF JEFFERSON-COMMUNITY CENTER**

**HOLD HARMLESS AGREEMENT**

\_\_\_\_\_, (Hereafter “Renter”), as a condition of using and in consideration for the Town of Jefferson renting the Town of Jefferson community building facility to Renter, Renter shall defend, indemnify and hold the Town of Jefferson, its supervisors and employees (hereafter collectively referred to as the “Town of Jefferson”) harmless from and against any and all claims, demands, penalties, fines, liabilities, settlements, damages, costs and/or expenses of any kind or nature arising out of any act, omission, or negligence of any person or organization, or of any occupant, visitor, or user of any portion of the community building facility, including legal fees and expenses for expert witnesses and consultants, arising out of, or in any way connected with, the rental and/or use of the Town of Jefferson community building facility by Renter. This indemnification shall survive the end of the term of the use of said facility, and any extensions thereof, and shall insure to the benefit of the Town of Jefferson.

\_\_\_\_\_  
(Signature of Renter of Facility)

\_\_\_\_\_  
(Type and time of event)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(Date this form is filled out)

**IF SMOKING IS PERMITTED AND/OR MINORS ARE SERVED ALCOHOL, YOU WILL LOSE DEPOSIT.**

**\*Please return this agreement and payment to:**

**Town of Jefferson, P.O. Box 32, Juda, WI 53550**

If you have any questions, please call Amy McCullough at (608)934-5255 or (608)426-1848.