#### NOTICE

### **TOWN OF JEFFERSON**

## **REGULAR MONTHLY MEETING**

# WEDNESDAY, JANUARY 10, 2024

### AT 6 P.M. AT THE

## JUDA COMMUNITY CENTER

### **AGENDA**

- 1. Call to order
- 2. Verification of proper notice
- 3. Public Input
- 4. Liquor License Application SD Juda Minimart
- 5. Garbage/Recycling Fees
- 6. Clerk's Report/Office Correspondence
- 7. Treasurer's Report
- 8. Planning Commission
- 9. Road Maintenance/Driveway Permits
- 10. Payment of Bills
- 11. Schedule next meeting
- 12.Adjournment

1/2/2024

Amy McCullough

Clerk/Treasurer